



Able Marine Energy Park

Material Change 2

Figure 7 Rev A and

Figure 8b Rev A

(referenced in response to question 9.0.8)





VIEWPOINT: 1 Public Footpath, South Humber Bank

NOTE
Please note that the four red dots are only intended to illustrate the height of the proposed aviation lighting at 50, 100, 150 and 200m Above Ground Level (AGL). They are not intended to demonstrate the colour or intensity of the lighting. This drawing should be read in conjunction with the Aviation Responses to Examining Body ExQ1 Section 9: Quayside Cranes.

PROJECTION: CYLINDRICAL
ENLARGEMENT FACTOR: 96% AT A1
VIEW AT COMFORTABLE ARM'S LENGTH
HORIZONTAL FIELD OF VIEW: 90°
TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06/12/21 AT 19:04
MAKE AND MODEL OF CAMERA: NIKON D90
MAKE AND FOCAL LENGTH OF LENS: 35MM
DIRECTION OF VIEW: EAST

TYPE 1 PHOTOGRAPHY
WINTER PHOTOGRAPHY

ABLE MARINE ENERGY PARK
www.ableuk.com

JOB NO: 416.01148.00005
DATE: DEC 2021 DRAWN: EW CHECKED: RB APPROVED: EA
VIEWPOINT 1 DRAWING NO: 7 REV A



VIEWPOINT: 3 Coastal Footpath, North Humber Bank

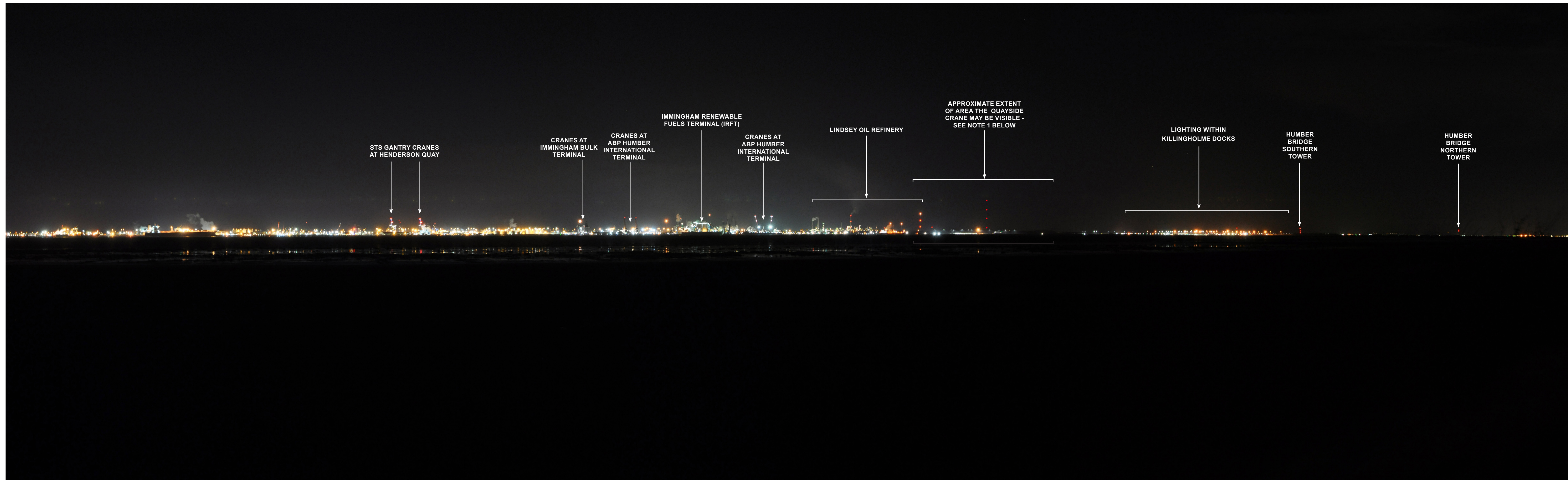
PROJECTION: CYLINDRICAL
 ENLARGEMENT FACTOR: 96% AT A1
 VIEW AT COMFORTABLE ARM'S LENGTH
 HORIZONTAL FIELD OF VIEW: 90°
 TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06/12/21 AT 21:21
 MAKE AND MODEL OF CAMERA: NIKON D90
 MAKE AND FOCAL LENGTH OF LENS: 35MM
 DIRECTION OF VIEW: SOUTH EAST

TYPE 1 PHOTOGRAPHY
 WINTER PHOTOGRAPHY

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 ABLE MARINE ENERGY PARK
 LVA

JOB NO: 416.01148.00005
 DATE: DEC 2021 DRAWN: EW CHECKED: RB APPROVED: EJ
 VIEWPOINT 3 DRAWING NO: 8a



VIEWPOINT: 3 (CONTINUED) Coastal Footpath, North Humber Bank

NOTE
 Please note that the four red dots are only intended to be illustrative of the height of the proposed aviation lighting at 50, 100, 150 and 200m Above Ground Level (AGL). They are not intended to demonstrate the colour or intensity of the lighting. This drawing should be read in conjunction with the Aviation Responses to Examining Body ExQ1 Section 9: Quayside Cranes.

PROJECTION: CYLINDRICAL
 ENLARGEMENT FACTOR: 96% AT A1
 VIEW AT COMFORTABLE ARM'S LENGTH
 HORIZONTAL FIELD OF VIEW: 90°
 TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06/12/21 AT 21:21
 MAKE AND MODEL OF CAMERA: NIKON D90
 MAKE AND FOCAL LENGTH OF LENS: 35MM
 DIRECTION OF VIEW: NORTH EAST

TYPE 1 PHOTOGRAPHY
 WINTER PHOTOGRAPHY

SLR **able**
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 LVA

JOB NO: 416.01148.00005
 DATE: DEC 2021 DRAWN: EW CHECKED: RB APPROVED: EJ
 VIEWPOINT 3 DRAWING NO: 8a